## PRINTER RUSH (PTO ASSISTANCE)

| Application:  | 10/071,316   | Examiner :  | Morgaret Einsmann                                       | GAU:          | 1751          |  |  |  |
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| From:   | MR   | Location: ( | IDC FMF FDC   | Date:         | 11-10-54      |  |  |  |
|   |  | Tracking #: | De017677  | Week Date:    | 10-04-04      |  |  |  |
|   | DOC CODE  1449  1DS  CLM  IIFW  SRFW  DRW  OATH  312  SPEC | DOC DATE    | MISCELL  Continuing Foreign Price Document I Fees Other | Data<br>ority |               |  |  |  |
| [RUSH] MESSAGE: PTO-1449: Please either initial or line through the citations. copy provided for reference. |  |             |   |               |               |  |  |  |
|   |  |             |   | Than          | ek you,<br>MR |  |  |  |
| [XRUSH] RES   | PONSE:   |             |   |               |               |  |  |  |
| INITIALS:   |  |             |   |               |               |  |  |  |

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

**REV 10/04** 

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| Form PTO-1449 (Modified) LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary) |            | ATTY. DOCKET NO. PADEMARY.      |             |                 |       |                  | SERIAL NO.<br>10/071,316 |               |            |  |
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|  |            | APPLICANT McDaniel et el.       |             |                 |       |                  |                          |               |            |  |
|  |            | FILING DATE<br>February 8, 2002 |             |                 |       |                  |                          | GROUP<br>1751 |            |  |
| U.S. PATENT DOCUMENTS  |            |                                 |             |                 |       |                  |                          |               |            |  |
| EXAMINER   | IDENTIFIER | * DOCUMENT ?                    | DATE        | NAME            | 11.6  | CLASS            | SUB-<br>CLASS            |               | JNG<br>ATE |  |
|  | AF         | 4,460,649                       | 7-17-1984   | Park et al.     |       | 428              | 373                      | 9-2-          | 1982       |  |
|  | AG         | 5,688,582                       | 11-18-1997  | Nagaoka et al.  |       | 428              | 198                      | 2-20-1996     |            |  |
|  | AH         | 2002 / 0013111 A1               | 1-31-2002   | Dugan et al.    |       | 442              | 335                      | 9-19-2001     |            |  |
|  | Al         | 2003 / 0003826 A1               | 1-2-2003    | Rudisill et al. |       | 442              | 36                       | 6-18-2001     |            |  |
|  |            | 4                               |             |                 |       |                  |                          |               |            |  |
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|  |            | F                               | OREIGN PATE | T DOCUMENTS     |       |                  |                          |               |            |  |
| EXAMINER   | IDENTIFIER | DOCUMENT NUMBER                 | FILING      | COUNTRY         | CLASS | ∘ l s            | UB-*                     | TRANSL        | ATION:     |  |
| INITIALS   |            |                                 | DATE        | *               |       | · · · · · · · CL | ASS:                     | YES:⊹<br>I    | § NO       |  |
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| OTHER PRIOR ART (Including Author, Title, Date, Pertinent Pages, Etc.)   |            |                                 |             |                 |       |                  |                          |               |            |  |
| Examiner   |            |                                 |             |                 |       |                  | D                        | ate Cons      | sidered    |  |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.